



The destruction of the Bais Hamikdash was obviously not a 'punishment' for their sins, as their severe sins which caused the destruction were all of great severity, warranting a destruction of the transgressors *themselves*, and not 'merely' destroying the Bais Hamikdash. Rather, we must say that the Bais Hamikdash was only destroyed as 'collateral', until the Jews would repent. This is actually the very reason why the Bais Hamikdash was called 'Mishkan', which has the same root as the word 'Mashkon', collateral, in reference to

its eventual being 'taken' and destroyed, not as a punishment for their sins rather as collateral for their repentance.

Since the Bais Hamikdash was taken as collateral for the Jewish Nation's repentance, this would obviously establish that even a community who has sinned *can* repent, which would demonstrate that the sin of the Golden Calf was absolved, in order to be the basis, foundation and testimony to the future generations that even a community, who has sinned as a whole, can repent and be forgiven.

זרע שמשון פרשת פקודי אות א

Multiple Salvations and Settled Debts

The World Organization for the Dissemination of the Torah of Zera Shimshon received the following letter:

To the editors of the esteemed **Zera Shimshon** bulletin, may Hashem be with you.

Shalom and blessings.

I am writing this letter to express praise and gratitude to the Creator of the World for granting us the privilege of benefiting from the source of salvations that is the Torah of **Zera Shimshon**. By Hashem's mercy, I have known about the **Zera Shimshon** bulletins for seven years. During this time, I had four adult children at home who had not yet become engaged. With the help of Heaven, the book **Zera Shimshon** came into my hands, and upon reading the request and blessing of the author, **tz"l**, I decided to study his teachings regularly for the merit of my children's salvation. The blessing of the **tzadik** was fulfilled without fail, as all four of my children, who were already quite advanced in age, became engaged within just a few years of my beginning to study the book **Zera Shimshon**.

However, the reason I am writing now is to thank and praise the Creator of the World, who plants **tzadikim** and their power in every generation. I want to publicly share the great salvation we recently witnessed when one of my sons fell into enormous debt, from which, according to the natural course of events, it was very difficult to escape. Numerous creditors began to harass him, which caused significant distress for both him and his family. He attempted to seek assistance from various organizations but was unable to reach an agreement that was acceptable to both the banks and the private creditors to whom he owed large sums of money. Seeing that the situation was becoming increasingly complicated and that my son was unable to escape this entanglement, I advised him to study the sacred and powerful book **Zera Shimshon** consistently, so

that he could be freed from this terrible distress. Naturally, I also continued my regular study of the book and added special supplications and prayers to Hashem, asking Him to rescue my son from this situation, even though, in my view, I could not see any possible solution to such a complex problem.

Hakadosh Baruch Hu, who is all-powerful, arranged for us to meet, shortly thereafter, an activist who specializes in these types of cases. He succeeded in negotiating a repayment plan with the banks and the creditors. The agreement was completely illogical and exceeded all expectations, but reality is stronger than any thought: they accepted the deal. Once again, I witnessed how the blessing of **Zera Shimshon** was fulfilled in our lives.

In conclusion, I ask that you publish this letter so that everyone may know that **Hashem fulfills the decrees of the tzadikim** and that the study of the book **Zera Shimshon** is a **proven and tested** segulah. Any Jew, in any situation where they need salvation, can open the book, study it, and receive its blessings.

Additionally, I suggest that those who wish to accumulate merits through kindness in honor of the **tzadik**, beyond studying, should make an effort to **donate copies of Zera Shimshon** to Baté Midrashot, as this greatly increases the dissemination of Torah and helps those who wish to study its teachings. This action has **great potential for blessings and salvation**, and I have heard from several acquaintances who have witnessed miracles through this method. May his merit protect us and all of Israel. Amen!

M. A. Bnei Brak, Israel

גבורת שמשון
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